

1/22/18

L-1-18 Ist

RESOLUTION NO. 1-18

BY: **JEFFREY CROSSMAN**

A RESOLUTION TO DESIGNATE THE CLERK OF COUNCIL AND THE CHIEF DEPUTY CLERK OF COUNCIL AS THE DESIGNEES OF THE COUNCIL OF THE CITY OF PARMA TO ATTEND THE REQUIRED PUBLIC RECORDS TRAINING AS MANDATED BY STATE LAW, AND DECLARING AN EMERGENCY

WHEREAS, Ohio Revised Code Section 149.43(E)(1) requires Public Records Training for elected officials; and,

WHEREAS, Parma City Council, by motion or by resolution, may designate an employee within their office to attend the required training for each of them; and,

WHEREAS, it is the intent of this Council to designate the Clerk of Council and Chief Deputy Clerk of Council as the designees of Council to attend the required training;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby designates the Clerk of Council and the Chief Deputy Clerk of Council as the designees of the Council of the City of Parma to attend the required public records training as mandated by State law.

Section 2. That the Clerk of Council is hereby directed to maintain a certified copy of this Resolution on file in the Council Office and a copy shall be delivered to the City Auditor for compliance purposes.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the council and any of its committees that resulted in such formal action were meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the upcoming schedule for this required training, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:\_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST:\_\_\_\_\_  
CLERK OF COUNCIL

APPROVED:\_\_\_\_\_

FILED WITH  
THE MAYOR:\_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO